## IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

|                     | :      | CIVIL ACTION NOS. |
|---------------------|--------|-------------------|
| BREMER, ET AL.      | :      | 02-4189           |
| GAUT, ET AL.        | •      | 02-4491           |
| DEMETRI, ET AL.     | •      | 02-4495           |
| PEREZ, ET AL.       | •      | 02-4507           |
| SPARMAK             | ·<br>: | 02-4539           |
| DUNCAN              | :      | 02-4544           |
| BANGERTER           | :      | 02-4794           |
| ABRAHAM, ET AL.     | :      | 02-4827           |
| ABRAHAMS, ET AL.    | :      | 02-4832           |
| ALARCON, ET AL.     | :      | 02-4869           |
| ALLEN, ET AL.       | :      | 02-4889           |
| BONOAN              | :      | 02-4937           |
| BRADFORD            | :      | 02-4940           |
| BARTHOLOMEW, ET AL. | :      | 02-4942           |
| D'AMBRA, ET AL.     | :      | 02-4961           |
| EYNON, ET AL.       | :      | 02-5006           |
| DAVIS               | :      | 02-5026           |
| CREAMER             | :      | 02-5064           |
| CRIST               | :      | 02-5065           |
| GOTTLIEB, ET AL.    | :      | 02-5089           |
| GIVENS, ET AL.      | :      | 02-5091           |
| WOODS, ET AL.       | :      | 02-5144           |
| WHEAT, ET AL.       | :      | 02-5166           |
| WOLFARD, ET AL.     | :      | 02-5169           |
| WILSON              | :      | 02-5197           |
| THOMAS              | :      | 02-5213           |
| TUPAS               | :      | 02-5226           |
| MEFFERT, ET AL.     | :      | 02-5265           |
| LEVY                | :      | 02-5268           |
| HUH, ET AL.         | :      | 02-5291           |
| CHAIDEZ             | :      | 02-5302           |
| CARTIER, ET AL.     | :      | 02-5340           |
| HEFLIN, ET AL.      | :      | 02-5374           |
| SLAUGHTER           | :      | 02-5420           |
| SANTOS              | :      | 02-5426           |
| SWISS               | :      | 02-5448           |
| NUNEZ, ET AL.       | :      | 02-5455           |
| LEFFINGWELL, ET AL. | :      | 02-5481           |
| LOBELLO, ET AL.     | :      | 02-5484           |
| JOHNSTON            | :      | 02-5501           |

| CHEDIANA           |        | 00 5500 |
|--------------------|--------|---------|
| SHERMAN            | :      | 02-5528 |
| SILVERBLATT        | :      | 02-5535 |
| ST. JOHN           | :      | 02-5547 |
| CENTENO, ET AL.    | :      | 02-5595 |
| COHAN, ET AL.      | :      | 02-5605 |
| CENTORE, ET AL.    | :      | 02-5614 |
| COLEMAN            | :      | 02-5621 |
| MAREZ              | :      | 02-5694 |
| MARTINEZ           | :      | 02-5695 |
| MACDONALD          | :      | 02-5705 |
| O'HARA             | :      | 02-5733 |
| REINOSA, ET AL.    | :      | 02-5752 |
| REEDER, ET AL.     | :      | 02-5762 |
| RAYBON, ET AL.     | :      | 02-5823 |
| RIZZOLI, ET AL.    | :      | 02-5824 |
| RODRIGUEZ, ET AL.  | :      | 02-5830 |
| PRESSON, ET AL.    | :      | 02-5883 |
| PRASAD, ET AL.     | :      | 02-5884 |
| KAYLOR, ET AL.     | :      | 02-5919 |
| MORELLI, ET AL.    | :      | 02-5932 |
| VASQUEZ            | :      | 02-5949 |
| HAYWARD            | :      | 02-5966 |
| INNOCENZI          | :      | 02-5995 |
| HENRY              | :      | 02-5997 |
| DICKENS            | :      | 02-6049 |
| ELLIS              | :      | 02-6071 |
| CHIN, ET AL.       | :      | 02-6083 |
| BROOKS             | :      | 02-6090 |
| TANNOUS, ET AL.    | :      | 02-6113 |
| MERRITT, ET AL.    | :      | 02-6115 |
| CROUCH, ET AL.     | :      | 02-6162 |
| CRESCINES, ET AL.  | :      | 02-6163 |
| TIPTON, ET AL.     | :      | 02-6193 |
| GATTON             | :      | 02-6199 |
| PORTER             | :      | 02-6235 |
| LAUBERT            | :      | 02-6242 |
| SHADBURN, ET AL.   | :      | 02-6282 |
| SINGH, ET AL.      | :      | 02-6296 |
| ROSEN, ET AL.      | •      | 02-6327 |
| BUCHITE, ET AL.    | ·<br>: | 02-6330 |
| SMITH, ET AL.      | •      | 02-6337 |
| MCFARLAND, ET AL.  | •      | 02-6373 |
| EDWARDS, ET AL.    | ·<br>: | 02-6391 |
| LEONARD, ET AL.    | •      | 02-6422 |
| MADIGAN, ET AL.    | •      | 02-6424 |
| THE LOCAL TO LAND. | •      | 02 UT2T |

It is

**ORDERED** that the Clerk of Court mark this action closed for statistical purposes and place the matter in the Civil Suspense File, and it is

FURTHER ORDERED that the Court shall retain jurisdiction; and that the case be restored to the trial docket when the action is in a status so that it may proceed to final disposition; this order shall not prejudice the rights of the parties to this litigation.

## BY THE COURT:

PETRESE TUCKER, Judge